

# District Meeting Report of Noble Grand for the Year

\_\_\_\_\_ Lodge No. \_\_\_\_\_ District No. \_\_\_\_\_

District Meeting held \_\_\_\_\_ At \_\_\_\_\_

No. of Members as per last GL Report \_\_\_\_\_

No. of Meeting Night in Lodge Year \_\_\_\_\_

Average attendance at meetings \_\_\_\_\_

No. Members admitted since the last District Meeting \_\_\_\_\_

By Initiation \_\_\_\_\_ Card \_\_\_\_\_ Reinstatement \_\_\_\_\_

No. of persons lost since the last District Meeting \_\_\_\_\_

By Death \_\_\_\_\_ Card \_\_\_\_\_ Suspension \_\_\_\_\_ Withdrawal \_\_\_\_\_

Did your Lodge have a planned program? \_\_\_\_\_

How many Degrees has your Lodge worked since the last District Meeting \_\_\_\_\_

Initiatory \_\_\_\_\_ First \_\_\_\_\_ Second \_\_\_\_\_ Third \_\_\_\_\_

Did your Lodge participate as a body in any Community Events? \_\_\_\_\_

Did your Lodge hold a Prospective Candidate Night? Yes \_\_\_ No \_\_\_

Is your Lodge interested in sponsoring a JR Lodge / Theta Rho Club? \_\_\_\_\_

Did your Lodge send out a communication during the year? \_\_\_\_\_

Monthly? \_\_\_\_\_ By-Monthly? \_\_\_\_\_ Yearly? \_\_\_\_\_

Are your By-Laws up to date? Yes \_\_\_ No \_\_\_

Did your Lodge Qualify for the Grand Masters Certificate of Achievement? \_\_\_\_\_

Merit Award? \_\_\_\_\_ Cooperation Certificate? \_\_\_\_\_

Did any of your members qualify for Certificate of Perfection? \_\_\_\_\_

Did your Lodge Donate to the Home Fund? \_\_\_\_\_ Amount \$ \_\_\_\_\_.\_\_

Did your Lodge Donate to the Nurses Training Project? \_\_\_\_\_ Amount \$ \_\_\_\_\_.\_\_

Home Christmas Party? \_\_\_\_\_ Amount \$ \_\_\_\_\_.\_\_ Eye Bank \_\_\_\_\_ Amount \$ \_\_\_\_\_.\_\_

Other Donation made? \_\_\_\_\_ Amount \$ \_\_\_\_\_.\_\_ (please list on back of sheet)

Do you, as Noble Grand, plan to attend the next session of the Grand Lodge to be held in \_\_\_\_\_, Maine, October \_\_\_\_ & \_\_\_\_\_ AD

As a Noble Grand what criticisms or suggestions have you to make that might improve or assist in promoting the growth of Odd Fellowship in your District?

\_\_\_\_\_  
\_\_\_\_\_

(you may attach an additional sheet)

Signed \_\_\_\_\_ NG

Report to be made in triplicate. One copy for your files and two to the DDGM.

He'll send one to the Grand Master, please be sure the report is complete.